Exodus 32:1—34:35

[32.1] And the people, after seeing that Moses had been taking-time to come-down from the mountain, the people stood-with Aaron and they are saying to him,

"You must stand-up and make for us gods which will journey-ahead of us! For Moses, this human which led us out from Egypt, we do not perceive what has happened to him!"

[2] And Aaron is saying to them,

"You must take-off the gold earrings in the ears of your women and daughters and you must carry them to me."

[3] And all the people took-off the gold earrings in their ears and carried them to Aaron. [4] And he received from their hands and he shaped them with the writing-tool and he made them a molten calf and he said,

"These are your gods, Israel, who brought you up from the earth of Egypt!"

[5] And after seeing, Aaron built a sacrifice-stand opposite it and Aaron proclaimed, saying,

"A feast of the Lord tomorrow!"

[6] And after dawning the next-day, he brought-up whole-burned-offerings and carried a sacrifice of salvation and the people sat to eat and to drink and stood-up to play. [7] And the Lord spoke to Moses, saying,

"You must go quickly from-here! You must go-down, for your people which you led-out from the earth of Egypt, were lawless. [8] They have gone-away quickly from the way which I commanded to them. They made for themselves a calf and they have become-like-dogs before it and have sacrificed to it and they said, 'These are your gods, Israel, which brought you up from the earth of Egypt.' [10] And now you must allow me and, after burning with anger with them, I will rub them out and I will make you into a great ethnicity."

[11] And Moses begged before the Lord Creator and said,

"Why, Lord, are you burning with anger with your people which you led-out from the earth of Egypt with great strength and with your high arm?! [12] Or-else the Egyptians might speak, saying, 'With ugliness he led them out, to kill in the mountains and to destroy them from the earth.' You must pause the anger of your burning and you must become atoning at the harmfulness of your people! [13] After remembering Abraham and Isaac and Jacob, your house-servants which you promised against yourself and you spoke to them, saying, 'I will greatly-multiply your seed as-if the stars of the heaven by the multitude' and all this earth which you said to give to their seed and they will hold it into the eon."

[14] And the Lord was atoning about the harmfulness which he said to do to his people. [15] And after returning, Moses went-down from the mountain and the two tablets of the witness in his hands, stone tablets having been written on from both of their parts, from-here and from-here they were written. [16] And the tablets were a work of the Creator and the writing was a writing of the Creator, having been embedded in the tablets. [17] And Jesus, after listening to the voice of the people crying-out, is saying to Moses,

"A voice of war in the camp!"

[18] And he is saying,

"It is not a voice of those beginning with strength nor a voice of those beginning a turning-back, but a voice of those beginning wine that I myself am listening to."

[19] And when he approached the camp, he is seeing the calf and the singers. And after becoming angry with burning, Moses threw-down from his hands the two tablets and shattered them below the mountain. [20] And after taking the calf which they made, he burned it up with fire and he ground it down finely and scattered it upon the water and he gave-a-drink of it to the sons of Israel. [21] And Moses said to Aaron,

"What did this people do to you that you brought upon them a great violence?!"

[22] And Aaron said to Moses,

"You must not be angry, lord, for you yourself perceive the drive of this people! [23] For they are saying to me, 'You must make for us gods which will journey-before us, for Moses, this human which led us out from Egypt, we do not perceive what happened to him.' [24] And I said to them, 'If someone is possessing golds, you must take-away and give to me.' And I threw them down into the fire and this calf came-out."

[25] And Moses, after seeing the people having been spread-about, for Aaron spread them about, a joy for their opponents, [26] then Moses stood at the gate of the camp and he said,

"Who is for the Lord?! He must be for me!"

Therefore, all the sons of Levi came to him. [27] And he is saying to them,

"This-here the Lord Creator of Israel is saying, 'Each of you must put his own blade upon his thigh and you must go-through and return from gate to gate through the camp and you must kill, each his brother and each his neighbor and each his nearest-one!'"

[28] And the sons of Levi did as Moses spoke to them and there fell from the people on that day about three-thousand men. [29] And Moses said to them,

"You filled your hands today for the Lord, each with the son or with the brother, a blessing to be given to you."

[30] And it happened after the next-day, Moses said to the people,

"You yourselves have been violent, a great violence, and now I will go-up to the Creator so I might atone concerning your violence."

[31] And Moses turned-back to the Lord and said,

"I am begging, Lord, this people have been violent, a great violence, and they made for themselves gold gods. [32] And now, if you are letting-go for them the violence, you must let-go. And if not, you must wipe me out from your book which you wrote!"

[33] And the Lord said to Moses,

"If someone has been violent before me, I will wipe him out from my book. [34] And now you must go. You must go-down and you must lead-the-way for this people into the place which I said to you. Look, my angel is journeying before your face. But on whatever day I might oversee, I will bring upon them their violence."

[35] And the Lord struck the people concerning the making of the calf which Aaron made. [33.1] And the Lord said to Moses,

"You must journey, you must go-down from-here, you and your people which you led-out from the earth of Egypt, into the earth which I promised to Abraham and Isaac and Jacob, saying, 'To your seed I will give it.' [2] And I will send-out my angel before your face and he will throw-out the Ammorite and Hittite and Perizzite and Girgashite and Hivite and Jebusite. [3] And I will lead you into an earth flowing milk and honey. For I will not go-up with you because you are a hard-necked people, so I might not destroy you on the way."

[4] And the people, after listening to this ugly word, they grieved with grievings. [5] And the Lord said to the sons of Israel,

"You are hard-necked people! You must see! I myself will not bring another plague upon you and destroy you. Now then, you must take-away the robes of your glories and the cosmetics and I will demonstrate to you what I might do for you."

[6] And the sons of Israel took-away their cosmetics and the adornment from the mountain of Horeb.

[7] And Moses, after taking his tent, he pegged it outside of the camp, far from the camp, and it was called, "Tent of Witness." And it happened that everyone seeking the Lord was journeying-out to the tent outside the camp. [8] And whenever Moses was journeying into the tent outside the camp, all the people had been standing, watching, each from the door of his tent and they were considering while Moses was going-away until he entered into the tent. [9] And whenever Moses entered into the tent, the pillar of the cloud came-down and it was standing at the door of the tent and he was speaking to Moses. [10] And all the people were seeing the pillar of the cloud, having stood at the door of the tent. And after standing, all the people became-like-dogs, each from the door of his tent. [11] And the Lord spoke to Moses in-the-face to in-the-face as someone will speak to his own friend and he was going-away into the camp. But the caretaker, Jesus son of Nun, a young-man, was not journeying-out

from the tent. [12] And Moses said to the Lord,

> “Look, you yourself are speaking to me. You must lead-up this people. And you did not show to me whom you will send-out with me. And you said to me, ‘I perceive you from all and you are having generosity from me.’ [13] Therefore, if I have found generosity before you, you must emphasize yourself for me clearly so I might see you, so-that I might be one having found generosity before you and so I might know that this great ethnicity is your people.”

[14] And he is saying,

> “I myself will journey-before you and I will pause you.”

[15] And he is saying to him,

> “If you yourself might not journey, you should not lead me up from-here. [16] And how will it be known truly that I have found generosity from you, even me and your people but by you journeying with us? And I will be glorified, even me and your people from all the ethnicities as-much-as are upon the earth.”

[17] And the Lord said to Moses,

> “And this word to you which you have spoken, I will do, for you have found generosity in my face and I perceive you from all.”

[18] And he is saying,

> “You must show to me the glory of yourself.”

[19] And he said,

> “I myself will pass-by before you with my glory and I will call upon my name, the Lord, before you. And I will be merciful to whomever I am being merciful and I will be compassionate to whomever I am being compassionate.”

[20] And he said,

> “You will not be able to see my face, for a human might never see my face and will live.”

[21] And the Lord said,

> “Look, a place away-from me, you will stand upon the rock. [22] And whenever my glory might pass-by and I will place you into an opening of the rock and I will watch with my hand upon you until I might pass-by. [23] And I will take-away the hand and then you will see the-things behind me. And my face will not be seen by you.”

[34.1] And the Lord said to Moses,

> “You must carve for yourself two stone tablets just-as also the first-ones and you must come-up to me to the mountain and I will write upon the tablets the words which were on the first tablets which you shattered. [2] And you must become prepared for the morning and you will come-up upon the Sinai mountain and you will stand with me there upon a tip of the mountain. [3] And no-one must come-up with you and no-one must be seen on all of the mountain. And the sheep and the cows must not graze neighboring that mountain.”

[4] And he carved two stone tablets just-as also the first-ones and, after dawning, Moses went-up to the Sinai mountain just-as the Lord ordered him and Moses took the two stone tablets. [5] And the Lord came-down in a cloud and stood-by with him there. And he called on the name of the Lord. [6] And the Lord passed-by before his face and the Lord called,

> “The Creator of compassions and mercies, long-burning and very-merciful and true. [7] And protecting righteousness and making mercy for thousands, taking-away lawlessness and unrighteousness and violence and he will not cleanse the-one caught, bringing lawlessness of fathers upon children and upon children of children, upon a third and fourth generation.”

[8] And after speeding, Moses, bowing upon the earth, became-like-a-dog [9] and said,

> “If I have found generosity in your face, my Lord must journey with us, for the people are hard-necked and you yourself will take-away our violence and our lawlessness and we will be with you.”

[10] And the Lord said to Moses,

> “Look, I myself am placing for you a covenant in-the-face of all your people. I will do glorious-things which have not happened in all the earth and in any ethnicity and all the people, among whom you yourself are, will see the works of the Lord that are marvelous, which I myself will do for you. [11] You yourself must attend to all-things, as-much-as I myself am commanding you. Look, I myself will throw-out before your face the Amorite and Canaanite and Hittite and Perizzite and Hivite and Gergashite and Jebusite.
>
> [12] You must attend to yourself so you might not make a covenant with those sitting upon the earth into which you are journeying into it, so it might not become a stumbling-block among you. [13] Their elevated-places, you will take-down. And their pillars, you will shatter. And their poles, you will cut-off. And the sculptures of their gods, you will burn-up with fire. [14] For you might never become-like-dogs before a different god, for the Lord Creator is a zealous name. The Creator is a zealot. [15] Or-else you might place a covenant with those siting-within, to other-tribes upon the earth, and they might prostitute after their gods and they might sacrifice to their gods and they might call you and you might eat of their sacrifices. [16] And you might take their daughters for your sons and your daughters you might give to their sons. And your daughters might prostitute after their gods and they might prostitute your sons after their gods. [17] And molten gods, you must not make for yourself.
>
> [18] And the feast of the unyeasted-things, you will protect. For seven days you will eat unyeasted-things just-as I have commanded you for the season in the month of the new-things, for in the month of the new-things you came-out from Egypt. [19] Everything opening a womb is for me, the males, firstborn of a calf or firstborn of a sheep. [20] And a firstborn of a yoked-animal, you will liberate with a sheep. And if you might not liberate it, you will give a value. Every firstborn of your sons, you will liberate. You will not be seen in my face empty. [21] For six days you will work. And on the seventh you will pause the scattering-of-seed and the reaping you will pause. [22] And a feast of sevens you will make for me, the beginning of the harvest of wheats and a feast of gathering being in-the-middle of the year. [23] Three seasons of the year, every male of yours will be seen in-the-face of the Lord, the Creator of Israel. [24] For whenever I will throw-out the ethnicities before your face and I will widen your boundaries, no-one will desire your earth when you might go-up to be seen before the Lord your Creator three seasons of the year. [25] You will not butcher upon yeast the blood of my sacrifices and the sacrifices of the feast of the passover will not be put-to-bed till the morning. [26] The first-generated-things of your earth, you will place in the house of the Lord your Creator. You will not offer a lamb in the milk of its mother.”

[27] And the Lord said to Moses,

> “You must write for yourself these words, for upon these words I have made with you a covenant and with Israel.”

[28] And Moses was there before the Lord forty days and forty nights. Bread, he did not eat. And water, he did not drink. And he wrote these words upon the tablets of the covenant, the ten words. [29] And as Moses went-down from the mountain and the two tablets were upon the hands of Moses. And after coming-down from the mountain, Moses had not perceived that the appearance of the color of his face had been glorified while he was speaking to him. [30] And Aaron and all the old-men of Israel saw Moses and the appearance of the color of his face was glorified and they were afraid to approach him. [31] And Moses called them and they turned to him, Aaron and all the rulers of the gathering and Moses spoke to them. [32] And with these, all the sons of Israel came to him and he commanded to them all-things, as-much-as the Lord spoke to him on the mountain of Sinai. [33] And when he paused speaking to them, he placed upon his face a covering. [34] And whenever Moses was journeying before the Lord to speak to him, he was taking-away the covering until he journeyed-back. And after coming-out, he was speaking to all the sons of Israel as-much-as the Lord commanded to him. [35] And the sons of Israel saw the face of Moses that it had been glorified and Moses placed-around a covering upon his-own face until he might enter to speak-with him.