

Genesis 39:1—41:57

^{39,1} And Increase (Joseph) was led-down into Anxious-Security (Egypt). And Gift-of-the-Sun-God (Potiphar), the eunuch and chief-butcher of Great-House (Pharaoh), a man of Anxious-Security, acquired him from the hand of those-from-The-Creator-Listens (Ishmaelites), those who led him down there. ² And the Lord was with Increase. And he was a man who was obtaining and he came-to-be in the house with the lord from Anxious-Security. ³ And his lord had perceived that the Lord was with him and as-much-as he might do, the Lord is making-a-good-way through his hands. ⁴ And Increase found generosity before his lord and was well-pleasing to him and he stood him over his house and all-things, as-much-as was his, he gave through the hand of Increase. ⁵ And it happened after he was set over his house and over all-things, as-much-as was his, then the Lord blessed the house of the man-from-Anxious-Security because of Increase. And a blessing of the Lord happened with all-things being possessed by him, in the house and in the farm. ⁶ And all-things, as-much-as was his, he turned-over into the hand of Increase. And he did not perceive the things which were his own, nothing except the bread which he himself ate. And Increase was beautiful to the form and sightly to the sight, very-much. ⁷ And it happened after these matters and the woman of his lord threw her eyes upon Increase and said,

“You must bed with me!”

⁸ And he was not willing. And he said to the woman of his lord,

“My lord is not knowing, because of me, anything in his house, and all-things, as-much-as is his, he gave into my hands. ⁹ And there is nothing in this house being-above me nor has he held-back from me anything except you, because you are his woman. Then how could I do this ugly matter and do-violence before the Creator?”

¹⁰ And when she was speaking to Increase, day after day, then he did not obey her to sleep with her, to be intimate with her. ¹¹ And it happened on one such day, Increase entered into the house to do his works and none of those in the house were inside. ¹² And she pulled-upon him by the clothes, saying,

“You must bed with me!”

And after leaving-behind his clothes in her hands, he fled and went-away outside. ¹³ And it happened as she saw that he left-behind his clothes in her hands and fled and went-away outside, ¹⁴ and she called those being in the house and said to them, saying,

“You must look! He led to us a Passing-Through (Hebrew) dependent to mock us! He entered to me, saying, ‘You must bed with me!’ And I screamed with a great voice! ¹⁵ And when he heard that I was lifting-up my voice and I screamed, after leaving-behind his clothes by me, he fled and went-away outside!”

¹⁶ And she is keeping the clothes by her until the lord came into his house. ¹⁷ And she spoke to him according to these words, saying,

“The Passing-Through dependent, the one you led to us to mock us, entered to me and said to me, ‘I will bed with you!’ ¹⁸ And as he heard that I lifted-up my voice and screamed, he left-behind his clothes by me and fled and went-away outside!”

¹⁹ And it happened as his lord heard the words of his woman, as-much-as she said to him, saying, “like-this your dependent did to me,” he was burned by anger. ²⁰ And after taking Increase, the lord threw him into the fortress, into the place in which the prisoners of the king are being held there in the fortress. ²¹ But the Lord was with Increase and he poured-down his mercy and gave to him generosity before the chief-prisoner-guard. ²² And the chief-prisoner-guard gave the prison to the hand of Increase and all of those having been led-away, as-much-as were in the prison and all-things, as-much-as they are doing there. ²³ The chief-prisoner-guard of the prison was not knowing anything because of him, for all-things were through the hand of Increase because the Lord was with him and as-much-as he himself did, the Lord made-a-good-way through his hands.

^{40,1} And it happened after these matters, the chief-wine-pourer of the king of Anxious-Security and the chief-grain-maker were violent to their lord, the king of Anxious-Security. ² And Great-House (Pharaoh) was angry at his two eunuchs, at the chief-wine-pourer and chief-grain-maker. ³ And he put them under guard with the prison-guard in the prison, into the place where Increase had been led-away. ⁴ And the chief-prisoner-guard stood them with Increase and he stood-alongside them. And they were under guard for days. ⁵ And both saw a dream, each a dream on one night, a vision of his dream—the chief-wine-pourer and the chief-grain-maker for the king of Anxious-Security, who were in the prison. ⁶ And Increase entered to them in-the-morning and saw them, that they were being troubled. ⁷ And he asked the eunuchs of Great-House, those being with him under guard by his lord, saying,

“Because why are your faces gloomy today?”

⁸ And they said to him,

“We saw a dream and the one interpreting it is not-here.”

And Increase said to them,

“Is not the explanation of them through the Creator? Therefore, you must describe them to me.”

⁹ And the chief-wine-pourer described his dream to Increase and said,

“In my sleep a grapevine was before me. ¹⁰ And on the grapevine were three stems and it was flourishing, having carried-up sprouts, ripe clusters of grapes. ¹¹ And the cup of Great-House was in my hand and I took the grape and squeezed it out into the cup and gave the cup into the hand of Great-House.”

¹² And Increase said to him,

“This is the dream’s interpretation. The three stems are three days. ¹³ In three days and Great-House will remember your beginning and will restore you to chief-wine-pourer and you will give the cup of Great-House into his hand, according to your former beginning, as you must be of the wine-pourers. ¹⁴ But you must remember me through yourself whenever good might happen to you and you will do-mercy with me. And you will remind Great-House about me and you will lead me out of this fortress. ¹⁵ Because with theft I was stolen from the earth of those-Passing-Through (Hebrews) and here I did nothing, but they threw me into this pit.”

¹⁶ And the chief-grain-maker saw that he interpreted rightly and said to Increase,

“And I myself also saw a dream and I imagined three containers of grain-products being carried upon my head. ¹⁷ And in the container above, from all the groups which king Great-House is eating, the work of a grain-maker. And the flying-creatures of heaven were eating them from the container above my head.”

¹⁸ And answering, Increase said to him,

“This is the interpretation of it. The three containers are three days. ¹⁹ In three days Great-House will release your head from you and will hang you on a tree and the birds of heaven will eat your flesh from you.”

²⁰ And it happened on the third day, it was being the day of genesis of Great-House and he was making a drinking for all his dependents. And he remembered the beginning of the chief-wine-pourer and the beginning of the chief-grain-maker in the middle of his dependents. ²¹ And he restored the chief-wine-pourer to his beginning and he gave the cup into the hand of Great-House. ²² And the chief-grain-maker he hung, as Increase interpreted to them. ²³ And the chief-wine-pourer did not remember Increase, but he forgot him.

^{41,1} And it happened after two years of days, Great-House saw a dream, he was imagining to have stood by the river. ² And look, as from the river seven cows were coming-up, beautiful to the form and choice in the flesh. They were feeding in the marsh-grass. ³ And another seven cows were coming-up after these from the river, shameful to the form and thin in the flesh. They were grazing by the cows along the lip of the river. ⁴ And the seven cows, those shameful and thin in the flesh, ate the seven cows, those beautiful to the form and choice. And Great-House was raised. ⁵ And he dreamed the second. And look, seven grain-stalks were coming-up on one stem, choice and beautiful. ⁶ And another seven grain-stalks, thin and wind-ruined, were growing-up after them. ⁷ And the seven grain-stalks, those thin and wind-ruined, drank-down the seven grain-stalks, those choice and full. And Great-House was raised and it was a dream. ⁸ And it happened in-the-morning and his soul was troubled. And after sending-out, he called all the experts of Anxious-Security and all her wise-ones. And Great-House described to them the dream. And there was no-one reporting it for Great-House. ⁹ And the chief-wine-pourer spoke to Great-House, saying,

“I remembered my violence today. ¹⁰ Great-House was angry with his dependents and put us under guard in the house of the chief-butcher, both me and the chief-grain-maker. ¹¹ And we saw a dream on one night, both me and him, we each saw his own dream. ¹² And there was with us a young Passing-Through (Hebrew) dependent of the chief-butcher and we described to him and he interpreted for us. ¹³ And it happened just-as he interpreted for us, like-this it also came-together, both I was restored to my beginning and that-one was hanged.”

¹⁴ And after sending-out, Great-House called Increase. And they led him out from the fortress and shaved him and changed his robe and he came to Great-House. ¹⁵ And Great-House said to Increase,

“I have seen a dream and the one interpreting it is not. And I myself heard it being said about you that, after hearing dreams, you interpret them.”

¹⁶ And answering, Increase said to Great-House, saying,

“Without the Creator the salvation of Great-House will not be answered.”

¹⁷ And Great-House spoke to Increase, saying,

“In my sleep I was imagining to have stood by the lip of the river. ¹⁸ And as from the river seven cows were coming-up, beautiful to the form and choice in the flesh, and they were grazing in the marsh-grass. ¹⁹ And look, seven different cows were coming-up behind them from the river, ugly and shameful to the form and thin in the flesh, such-as I have not seen more-shameful than-these in the whole earth of Anxious-Security! ²⁰ And the seven cows, those shameful and thin, ate the first seven cows, those beautiful and choice. ²¹ And they entered into their bellies and it was not evident that they entered into their bellies and their appearance was shameful as at the beginning. And after raising-up, I bedded. ²² And I saw again in my sleep and as seven grain-stalks were coming-up on one stem, full and beautiful. ²³ And another seven grain-stalks, thin and wind-ruined, were growing-up, while being-alongside them. ²⁴ And the seven grain-stalks, those thin and wind-ruined, ate-up the seven grain-stalks, those beautiful and full. Then I spoke to the experts and no one was reporting to me.”

²⁵ And Increase said to Great-House,

“The dream of Great-House is one. As-much-as the Creator is doing, he showed Great-House. ²⁶ The seven beautiful cows are seven years and the seven beautiful grain-stalks are seven years. The dream of Great-House is one. ²⁷ The seven thin cows, those coming-up behind them, are seven years. And the seven thin and wind-ruined grain-stalks will be seven years of famine. ²⁸ And the word I have spoken to Great-House, as-much-as the Creator is doing he showed to Great-House. ²⁹ Look, seven years are coming of much good-flourishing in the whole earth of Anxious-Security. ³⁰ And seven years of famine will come after these and they will forget the satisfaction in the whole earth of Anxious-Security. The famine will consume the earth. ³¹ And good-flourishing will not be known upon the earth because of the famine which will be coming after these-things, for it will be very strong. ³² And about the dream being repeated to Great-House twice, because the word from the Creator will be true and the Creator will be quick to do it. ³³ Therefore, now you must watch for a human, thoughtful and discerning, and you must stand him over the earth of Anxious-Security. ³⁴ And Great-House must make and stand place-rulers over the earth. And they must store-away-a-fifth of all the produce of the earth of Anxious-Security during the seven years of the good-flourishing. ³⁵ And they must gather all the foods during these coming seven beautiful years. And the grain must be gathered under the hand of Great-House, he must protect the foods in the cities. ³⁶ And the foods having been protected for the earth will be for the seven years of the famine, which will be in the earth of Anxious-Security and the earth will not be rubbed-out during the famine.”

³⁷ And the words were pleasing before Great-House and before all of his dependents. ³⁸ And Great-House said to all his dependents,

“We will not find this-sort of human who is having the Creator’s Spirit within him.”

³⁹ And Great-House said to Increase,

“Since the Creator showed to you all of these-things, there is no human more-thoughtful and more-discerning than you. ⁴⁰ You yourself will be over my house and at your mouth all my people will obey, except for the throne, I myself will be-above you.”

⁴¹ And Great-House said to Increase,

“Look, I set you today over all the earth of Anxious-Security.”

⁴² And after taking-off the ring from his hand, Great-House placed it on the hand of Increase. And he clothed him in a linen robe and placed a gold collar around his neck. ⁴³ And he mounted him upon his second chariot and a proclaimer proclaimed before him and he stood him over the whole of the earth of Anxious-Security. ⁴⁴ And Great-House said to Increase,

“I am Great-House, without you no one will move his hand upon all the earth of Anxious-Security.”

⁴⁵ And Great-House called the name of Increase, Hoards-the-Best (Zaphenath-Peneah) and gave to him Harmful-Storage (Asenath), daughter of Gift-of-the-Sun-God (Potiphar) a priest of Sun City (Heliopolis), to him as a woman. ⁴⁶ And Increase was thirty years when he stood before Great-House, king of Anxious-Security. And Increase went-out from the face of Great-House and went-through all the earth of Anxious-Security. ⁴⁷ And the earth made during the seven years a good-flourishing of grain-bundles. ⁴⁸ And he gathered all the foods of the seven years while the good-flourishing was in the earth of Anxious-Security. And he placed the foods in the cities, the foods of the fields encircling the city he placed in it. ⁴⁹ And Increase gathered grain as-if the sand of the sea, very much until they were not able to count it, for there was no number. ⁵⁰ And two sons came-to-be for Increase before the seven years of famine came, who Harmful-Storage, daughter of Gift-of-the-Sun-God a priest of Sun-City, birthed for him. ⁵¹ And Increase called the name of his firstborn Forgetting (Manasseh) because,

“The Creator made me forget all my pains and all the things of my father.”

⁵² And the name of the second he called Double-Fruitful (Ephraim) because,

“The Creator increased me in the earth of my humiliation.”

⁵³ And the seven years of good-flourishing went-by, those which happened in the earth of Anxious-Security. ⁵⁴ And the seven years of famine began to come as Increase said. And a famine happened in all the earth, but in all the earth of Anxious-Security there were breads. ⁵⁵ And all the earth of Anxious-Security hungered. And the people cried-out to Great-House concerning breads. But Great-House said to all those in Anxious-Security,

“You must journey to Increase and whatever he might say to you, you must do!”

⁵⁶ And the famine was upon the face of all the earth. And Increase opened all the grain-storages and he sold to all those in Anxious-Security. ⁵⁷ And all the regions came into Anxious-Security to buy from Increase, for the famine had control in all the earth.