

## Genesis 3:1—5:32

<sup>3.1</sup> The serpent was the smartest of all the beasts on the earth that the Lord Creator made. The serpent said to the woman,  
“What did the Creator say? You can never eat from any tree in the paradise?”

<sup>2</sup> The woman said to the serpent,  
“We will eat from the fruit of the trees of the paradise. <sup>3</sup> But from the fruit of the tree in the middle of the paradise, the Creator said, ‘You must not eat from it nor touch it so that you might not die.’”

<sup>4</sup> The serpent said to the woman,  
“You will not die by death. <sup>5</sup> For the Creator perceives that on the day you eat from it your eyes will be opened and you will be as creators, knowing beauty and ugliness.”

<sup>6</sup> The woman saw that the tree was beautiful for food and that it was pleasing to the eyes and wonderful to think-about. After taking its fruit, she ate it and also gave it to her man with her and they ate. <sup>7</sup> The eyes of the two of them were opened and they knew that they were naked. They sewed together leaves of a fig-tree and made coverings for themselves.

<sup>8</sup> Then they heard the voice of the Creator walking-around in the paradise at dusk. Both the Earthling and his wife hid from the face of the Lord Creator in the middle of the trees of the paradise. <sup>9</sup> The Lord Creator called the Earthling and said to him,  
“Earthling, where are you?”

<sup>10</sup> And he said to him,  
“I heard your voice walking-around in the paradise and I was afraid because I am naked. So I hid.”

<sup>11</sup> And he said to him,  
“Who announced to you that you are naked? Did you eat from the tree about which I commanded you, ‘From this alone you must not eat from it’?”

<sup>12</sup> The Earthling said,  
“The woman you gave to me, she gave to me from the tree and I ate.”

<sup>13</sup> The Lord Creator said to the woman,  
“What is this you did?”

The woman said,  
“The serpent deceived me and I ate.”

<sup>14</sup> The Lord Creator said to the serpent,  
“Because you did this, you are cursed from all the owned-animals and from all the beasts of the earth. You will journey upon your chest and belly and you will eat the earth all the days of your life. <sup>15</sup> I will put enmity between you and the woman and between your seed and her seed. He will guard your head and you will guard his heel.”

<sup>16</sup> And he said to the woman,  
“While you multiply, I will multiply your distress and groaning. With distress, you will birth children. You turned-away to your man and he will lord over you.”

<sup>17</sup> And he said to the Earthling,  
“Because you listened to the voice of your woman and ate from the tree which I commanded you, ‘From this one alone you must not eat from it,’ the earth is cursed by your works. With distress, you will eat it all the days of your life. <sup>18</sup> Thorns and weeds will spring-up against you and you will eat the grass of agriculture. <sup>19</sup> Through the sweat of your face, you will eat your bread until you turn-away into the earth from which you were taken. Because you are earth and into the earth you will return.”

<sup>20</sup> And the Earthling called the name of his woman, “Life,” because she was the mother of all the living. <sup>21</sup> And the Lord Creator made for the Earthling and his woman garments of skins and he clothed them. <sup>22</sup> The Creator said,

“Look! The Earthling has become like one of us by knowing beauty and ugliness. And now, he should never extend the hand and take from the Tree of Life and eat and live into the age.”

<sup>23</sup> And the Lord Creator sent-out the Earthling from the paradise of luxury to work the earth out of which he was taken. <sup>24</sup> And the Creator threw-out the Earthling and settled him opposite to the paradise of luxury. And he ordered the Internal-Ones (Cherubim) and the turning, flaming blade to protect the Way of the Tree of Life.

<sup>4.1</sup> And the Earthling knew Life (Eve), his woman, and, after conceiving, she birthed Taker (Cain). And she said,  
“I acquired a human through the Creator.”

<sup>2</sup> And she additionally birthed his brother, Futility (Abel). And Futility became a shepherd of sheep. And Taker was working the earth.

<sup>3</sup> And it happened after days that Taker brought from the fruits of the earth a sacrifice to the Lord. <sup>4</sup> And Futility brought also the same from the first-born of his sheep and from their fats. And the Creator looked upon Futility and upon his gifts. <sup>5</sup> And upon Taker and upon his sacrifices, he did not hold-on. And Taker was very distressed and he fell-within to the face. <sup>6</sup> And the Lord Creator said to Taker,

“Why did you become very-distressed? And why did your face fall-within? <sup>7</sup> If you do not offer rightly and do not choose rightly, then you separate. You must quiet its behavior for yourself and you yourself will rule over it.”

<sup>8</sup> And Taker said to Futility, his brother,

“Let us go-through to the field.”

And it happened, when they were in the field, and Taker stood-up against Futility, his brother, and killed him. <sup>9</sup> And the Creator said to Taker,

“Where is Futility, your brother?”

And he said,

“I do not know. I myself am not the protector of my brother.”

<sup>10</sup> And the Creator said,

“What did you do? The voice of the blood of your brother is crying-out to me from the earth. <sup>11</sup> And now you are cursed away from the earth which was gaping its mouth to receive the blood of your brother from your hand. <sup>12</sup> Because you will work the earth and it will not give its strength to you. Stressing and trembling, you will be upon the earth.”

<sup>13</sup> And Taker said to the Lord,

“My situation is too great for me to be free! <sup>14</sup> If you are throwing me out today from the face of the earth, then from your face I will be hidden! And I will be stressing and trembling upon the earth! And everyone who is finding me will kill me!”

<sup>15</sup> And the Lord Creator said to him,

“It is not like this. Everyone killing Taker will unleash sevenfold vengeance.”

And the Lord Creator put a sign upon Taker so everyone finding him would not take him away.

<sup>16</sup> And Taker went-away from the face of the Creator and dwelled in the land of Wandering (Nod), opposite of Joy (Eden). <sup>17</sup> And Taker knew his woman and, after conceiving, she birthed Devoted-to-Me (Enoch). And he was building a city and named the city after the name of his son, Devoted-to-Me. <sup>18</sup> And Devoted-to-Me generated Accumulation (Irak). And Accumulation generated Curse-the-Creator (Mehujael). Curse-the-Creator generated The-Creator-Is-Dead (Methushael). The-Creator-Is-Dead generated Humiliator (Lamech). <sup>19</sup> And Humiliator took two women for himself, the name of the first was Repetitive (Adah) and the name of the second was Darkness (Zillah). <sup>20</sup> And Repetitive birthed Productive (Jabal), this one was the father of those dwelling in tents while owning-animals. <sup>21</sup> And the name of his brother was Innovative (Jubal), this one was the one introducing a psalter and a harp. <sup>22</sup> And Darkness herself birthed Taker-of-Everything (Tubal-cain) and he was a metal-working hammerer of copper and iron. And the sister of Taker-of-Everything was Pleasure (Naamah). <sup>23</sup> And Humiliator said to his women, Repetitive and Darkness,

“You must listen to my voice, women of Humiliator! You must open-the-ears to my words! Because I killed a man for traumatizing me and a young-man for bruising me! <sup>24</sup> Because sevenfold vengeance is from Taker, but from me it is seventy times seven!”

<sup>25</sup> The Earthling knew Life, his woman, and, after conceiving, she birthed a son and she named his name Giver (Seth), saying,

“For the Creator resurrected for me another seed in place of Futility, whom Taker killed.”

<sup>26</sup> And a son happened for Giver and he named his name Vulnerable (Enosh). This one hoped to call upon the name of the Lord Creator.

<sup>5.1</sup> This is the story of the genesis of humans from the day the Creator made the Earthling. According to the image of the Creator he made him. <sup>2</sup> Male and female he made them and blessed them. And he named his name Earthling on the day he made them.

*[Gen 5:3-28 — Genealogy of Seth to Lamech]*

<sup>29</sup> And Humbled (Lamech) named his son Patience (Noah), saying,

“This one will give us rest from our works and from the distress of our hands and from the earth which the Creator cursed.”