

<sup>15.1</sup> And I am making known to you, brothers, the Gospel, which I evangelized to you, which also you received, on which also you stand, <sup>2</sup> through which you are also being saved, if you are clinging to the word I evangelized to you, unless you trusted without purpose. <sup>3</sup> For I gave-away to you in the-first-times, the thing I also received, that Christ died on behalf of our separations according to the writings. <sup>4</sup> And that he was buried. And that he had been raised on the third day according to the writings. <sup>5</sup> And that he was seen by Cephas, then by the twelve. <sup>6</sup> Then he was seen by over five-hundred brothers all-at-once, most of whom are remaining until now, though some were put-asleep. <sup>7</sup> Then he was seen by Jacob, then by all the apostles. <sup>8</sup> And last of all, as if to the one out-of-place, he was seen by me. <sup>9</sup> For I myself am the least of the apostles. I am not sufficient to be called an apostle because I hunted the church of the Creator. <sup>10</sup> And by the generosity of the Creator I am who I am, and his generosity, which came-into-being within me, was not empty. But I labored more-abundantly than all of them, and not me, but the generosity of the Creator with me. <sup>11</sup> Therefore, whether if me, whether if those, like this we are preaching and like this you trusted.

<sup>12</sup> And if Christ is being preached that he has been raised from the dead, then how are some among you saying, “There is no resurrection of the dead!” <sup>13</sup> And if there is no resurrection of the dead, then Christ has not been raised. <sup>14</sup> And if Christ has not been raised, then our preaching is also empty and your faith is empty <sup>15</sup> and we are being found also as false-witnesses of the Creator, because we witnessed against the Creator that he raised the Christ which he did not raise, if indeed the dead are not being raised. <sup>16</sup> For if the dead are not being raised, then Christ has not been raised. <sup>17</sup> And if Christ has not been raised, then your faith is useless—you are still in your separations. <sup>18</sup> Therefore also, those, who were put-to-sleep in Christ, were destroyed. <sup>19</sup> If in this life only we are hoping in Christ, then we are more miserable than all humans.

<sup>20</sup> And now Christ has been raised from the dead, a first-fruit of those who have been put-to-sleep! <sup>21</sup> For since death is through a man, also the resurrection of the dead is through a man. <sup>22</sup> For just as in the Adam all are dying, like this also in the Christ all will be made-to-live. <sup>23</sup> And each in his own order. The first-fruit is Christ, then those of Christ in his presence. <sup>24</sup> Then the end, whenever he might give-away the Kingdom to the Creator and Father, whenever he has inactivated every rule and every authority and power. <sup>25</sup> For it is necessary for him to rule until when he might place all the enemies under his feet. <sup>26</sup> The last enemy, death, is being inactivated. <sup>27</sup> For *‘he subjected all things under his feet.’* And whenever it might say that all things have been subjected, clearly that is not-including the one who subjected all things to him. <sup>28</sup> And whenever he might subject all things to him, then even the Son himself will be subjected to the one who subjected all things to him, so that the Creator might be all things in all things.

<sup>29</sup> Since, what will those being baptized on behalf of the dead do, if the dead are not being raised at all? Then why are they being baptized on behalf of them? <sup>30</sup> Then why are we living-dangerously every hour? <sup>31</sup> Daily I am dying! Yes, I affirm your bragging, which I am having in Christ Jesus our Lord, <sup>32</sup> if, according to a

human, I fought-beasts in Ephesus, what is the benefit to me if the dead are not being raised? “*We should eat and we should drink for tomorrow we are dying!*”<sup>33</sup> You must not be led astray! Harmful conversations are corrupting kind ethics.<sup>34</sup> You must become righteously self-controlled and you must not separate! For some are having ignorance of the Creator! I am speaking to you with shame!

<sup>35</sup> But someone will say, “How are the dead being raised? With what sort of body are they coming?!”<sup>36</sup> Fool! The seed you yourself are scattering, it is not making-life unless it might die!<sup>37</sup> And the seed you are scattering—you are not scattering the body that will come-into-being, but a naked seed, if it might be of wheat or something of the others.<sup>38</sup> And the Creator is giving to it a body, just as he wanted. And to each of the seeds its own body.<sup>39</sup> Not every flesh is the same flesh, but another of humans, and another flesh of owned-animals, and another flesh of birds, and another of fish.<sup>40</sup> And heavenly bodies and earthly bodies. But the glory of the heavenly ones is different and the glory of the earthly ones is different.<sup>41</sup> Another glory of the sun, and another glory of the moon, and another glory of the stars, for star is differing from star in glory.<sup>42</sup> Like this also is the resurrection of the dead. It is being scattered with corruption, it is being raised with incorruption.<sup>43</sup> It is being scattered without-value, it is being raised with glory. It is being scattered with weakness, it is being raised with power.<sup>44</sup> A soulish body is being scattered, a spiritual body is being raised. If there is a soul body, then there is a spiritual body.<sup>45</sup> Like this also it has been written, “*The first human Adam came-into-being with a living soul.*” The last Adam with a life-making Spirit.<sup>46</sup> But not first the spiritual—but the soulish then the spiritual.<sup>47</sup> The first human is soil from the earth, the second human is from heaven.<sup>48</sup> As the soil-one, so also the soil-ones. And as the heavenly-one, so also the heavenly-ones.<sup>49</sup> And just as we carried the image of the soil, so also we will carry the image of the heavenly.

<sup>50</sup> And this, I am saying, brothers—flesh and blood is not able to inherit the Kingdom of the Creator nor is the corruptible inheriting the incorruptible.<sup>51</sup> Look, I am telling you a mystery! All of us will not be put-to-sleep and all of us will be changed,<sup>52</sup> with no-cutting, in a blink of an eye, during the last trumpet. For he will trumpet and the dead will be raised incorruptible and we ourselves will be changed.<sup>53</sup> For it is necessary for this corruption to be clothed-with incorruption and this mortality to be clothed-with immortality.<sup>54</sup> And whenever this corruption might be clothed-with incorruption and this mortality might be clothed-with immortality, then the word which has been written will come-into-being, “*Death was swallowed in victory.*”<sup>55</sup> “*Where is your victory, death? Where is your weapon, death?*”<sup>56</sup> And the weapon of death is the separation and the power of the separation is the law.<sup>57</sup> And generosity with the Creator, which is being given to us, is the victory through our Lord Christ Jesus.<sup>58</sup> So that, my beloved brothers and sisters, you might become rooted, unmoved, always abounding in the work of the Lord, perceiving that your labor is not empty in the Lord.