

<sup>24.1</sup> And after coming out from the temple, Jesus was journeying and his learners came to him to show him the buildings of the temple.

<sup>2</sup> And answering, he said to them,

“You are not seeing all these things! Amen, I am saying to you, a stone upon a stone will never be left here which will not be torn down!”

<sup>3</sup> And while he is sitting upon the mountain of the olives, the learners came to him on their own, saying,

“Tell us when these things will be and what will be the sign of your presence and the completion of this order-of-reality?”

<sup>4</sup> And answering, Jesus said to them,

“You must see, so no one might lead you astray! <sup>5</sup> For many men will come in my name, saying, ‘I myself am the Christ!’ and they will lead many astray. <sup>6</sup> And you will soon hear of wars and reports of wars. You must look! You must not be alarmed! For it must happen! But it is not yet the end. <sup>7</sup> For ethnicity will be raised up against ethnicity and kingdom against kingdom and there will be famines and earthquakes in some places. <sup>8</sup> And all these things are the beginning of the birth-contractions.

<sup>9</sup> Then they will give you away into oppression and they will kill you and you will be disowned by all of the ethnicities because of my name. <sup>10</sup> And then many will be scandalized and they will give each-other away and they will disown each-other. <sup>11</sup> And many false prophets will be raised up and they will lead astray many. <sup>12</sup> And because lawlessness will be multiplied, the love of many will flee. <sup>13</sup> And the one being patient to the end, this one will be saved. <sup>14</sup> And this Gospel of the Kingdom will be preached in all of civilization for a testimony to all ethnicities and then the end will come.

<sup>15</sup> Therefore, whenever you might see the detestable thing of wilding, which was spoken about through Daniel the prophet, having stood in the holy place (the one reading must think!), <sup>16</sup> then those in Judea must flee into the mountains! <sup>17</sup> The one upon the roof must not go down to take the things out of his house. <sup>18</sup> And the one in the field must not turn back to take his clothing. <sup>19</sup> And woe to those having in the womb and those breastfeeding during those days. <sup>20</sup> And you must pray so that your fleeing might not happen in a storm or on a Sabbath. <sup>21</sup> For then there will be a great oppression of a sort that has not happened from the beginning of the cosmos until now nor might never happen. <sup>22</sup> And if those days might not be pruned, then all flesh might not be saved. But because of the elect, those days will be pruned.

<sup>23</sup> Then if someone might say to you, ‘Look! The Christ here, or here!’ You should not trust! <sup>24</sup> For false-christs and false-prophets will be raised up and they will give great signs and wonders to lead astray, if possible, even the elect. <sup>25</sup> Look, I have spoken-beforehand to you! <sup>26</sup> Therefore, if they might say to you, ‘Look! He is in the wilderness!’ You should not go out! ‘Look! In the inner-rooms!’ You should not trust! <sup>27</sup> For just as the lightning is coming out from the east and is shining until the west, like this, the presence of the Son of Man will be. <sup>28</sup> Wherever the fallen-body might be, there the eagles will be gathered.

<sup>29</sup> And immediately after the oppression of those days, *‘The sun will be darkened and the moon will not give her light. And the stars will fall from heaven and the powers of the heavens will be shaken.’* <sup>30</sup> And then the sign of the Son of Humanity will shine in heaven and then all the tribes of the earth will cut themselves and will see *‘the Son of Man coming upon the clouds of heaven’* with power and much glory. <sup>31</sup> And he will send out his messengers with a great trumpet and they will gather his elect from the four winds, from the edges of the heavens to its edges.

<sup>32</sup> And from the fig tree you must learn the parable. Whenever her branch might already have sprouted and the leaves might have grown, then you must know that the summer has arrived. <sup>33</sup> Like this, also you, whenever you might see all these things, then you must know that it has arrived, at the doors. <sup>34</sup> Amen I am saying to you that this generation will never go away until whenever all these things might happen. <sup>35</sup> Heaven and earth will go away, but my words will never go away.

<sup>36</sup> And about that day and hour, no one knows, not the messengers of the heavens nor the Son, except the Father only. <sup>37</sup> For during the days of Noah, the presence of the Son of Man will be like this. <sup>38</sup> For as they were in those days before the cataclysm, eating and drinking, marrying and giving in marriage, until which day Noah came into the ark. <sup>39</sup> And they did not know until the cataclysm came and took all things. The presence of the Son of Man will be like this. <sup>40</sup> Then two will be in the field, one is being taken and one is being let go. <sup>41</sup> Two women grinding-grain in the mill, one is being taken and one is being let go. <sup>42</sup> Therefore you must watch! Because you do not perceive on what sort of day your Lord is coming. <sup>43</sup> You must know that, because if the house master had known on which watch the thief is coming, then he would watch and he would not allow his house to be dug into. <sup>44</sup> Because of this also, you yourselves must become prepared! Because you are not thinking on which hour the Son of Humanity is coming.

<sup>45</sup> Therefore, who is the faithful and thinking slave, whom the Lord set over his household to give food to them in season? <sup>46</sup> Blessed is that slave man whom his Lord, after coming, will find practicing like this! <sup>47</sup> Amen, I am saying to you that he will set him over all of his possessions. <sup>48</sup> And if that harmful slave might say in his heart, ‘My Lord is taking time,’ <sup>49</sup> and he might begin to hit his fellow-slaves, and he might eat and drink with those being drunk, <sup>50</sup> then the Lord of that slave will come on a day, which he is not waiting for, and in an hour, which he is not knowing <sup>51</sup> and he will cut him off and he will put his part with the hypocrites. There will be weeping and grinding of teeth.

<sup>25.1</sup> Then the Kingdom of the Heavens will be like ten virgins, who, after receiving their own lamps, came out for a meeting with the bridegroom. <sup>2</sup> And five of them were moronic and five were thinking. <sup>3</sup> For the moronic ones, after taking their lamps, did not take oil with themselves. <sup>4</sup> And the thinking ones took oil in containers with their own lamps. <sup>5</sup> And while the bridegroom is taking time, all the women were drowsy and were sleeping. <sup>6</sup> And in the middle of the night a cry happened, ‘Look! The bridegroom! Come out to his meeting!’ <sup>7</sup> Then all those virgins were raised and they made their own lamps beautiful. <sup>8</sup> And the moronic ones said to the thinking ones, ‘Give to us from your oil because our lamps are being

extinguished!’<sup>9</sup> And the thinking ones answered, saying, ‘Then it will never be enough for us and you! You must journey more to the ones selling and buy for yourselves!’<sup>10</sup> And while they are going away to buy, the bridegroom came. And the prepared ones entered with him into the marriage-celebrations and the door was shut.<sup>11</sup> And the rest of the virgins are coming later, saying, ‘Lord, Lord, open for us!’<sup>12</sup> And answering, he said, ‘Amen, I am saying to you, I do not know you.’<sup>13</sup> Therefore, you must watch! Because you do not know the day nor the hour.

<sup>14</sup> For just as a human, while going away, called his own slaves and gave-away to them his possessions.<sup>15</sup> And to one he gave five talents and to one he gave two and to one he gave one, to each one according to his own ability and he went away immediately.<sup>16</sup> After journeying, the one who received the five talents, worked with them and gained another five.<sup>17</sup> As this, the one who received two talents, gained another two.<sup>18</sup> And the one who received the one talent, after going away, dug the earth and he hid the silver of his lord.<sup>19</sup> And after much time, the lord of those slaves is coming and he is having a word with them.<sup>20</sup> And after coming, the one who received five talents, carried another five talents, saying, ‘Lord, you gave-away to me five talents. Look, I have gained another five talents.’<sup>21</sup> His lord said to him, ‘Well-done, good and faithful slave! You were being faithful over a few things, I will set you over many things. Enter into the joy of your lord!’<sup>22</sup> After coming also, the one who received the two talents, said, ‘Lord, you gave-away to me two talents. Look, I gained another two talents.’<sup>23</sup> His lord said to him, ‘Well-done, good and faithful slave! You were being faithful over a few things, I will set you over many things. Enter into the joy of your lord!’<sup>24</sup> And after coming also, the one who had received the one talent, said, ‘Lord, after knowing you, that you are a hard human, harvesting where you did not scatter-seed and gathering from where you did scatter-seed,<sup>25</sup> and fearing, after going away, I hid your talent in the earth. Look, you are having what is yours.’<sup>26</sup> And answering, his lord said to him, ‘distorted and lazy slave! You knew that I am harvesting where I did not scatter-seed and I am gathering from where I did not scatter-seed?’<sup>27</sup> Therefore, it was necessary for you to throw my silver to the tables and after coming, I myself would have been provided whatever is mine with interest.<sup>28</sup> Therefore, take from him the talent and give it to the one having the ten talents.<sup>29</sup> For to everyone having, it will be given and he will abound. And of the one not having, even what he is having will be taken from him.<sup>30</sup> And throw out the unneeded slave into the outer darkness. The weeping and the grinding of teeth will be there.’

<sup>31</sup> And whenever the Son of Man might come in his glory and all the messengers with him, then he will sit upon the throne of his glory.<sup>32</sup> And all the ethnicities will be gathered before him and he will divide them from each other just as the shepherd is dividing the sheep from the goats.<sup>33</sup> And he will stand the sheep at his right and the goats at his left.<sup>34</sup> Then the King will say to those at his right, ‘Come, the ones being blessed of my Father, inherit the Kingdom prepared for you from the foundation of the cosmos.’<sup>35</sup> For I hungered and you gave to me to eat, I thirsted and you gave me a drink, I was foreign and you gathered me in,<sup>36</sup> naked and you clothed me, I was weak and you watched over me, I was in a prison and you came to me.’<sup>37</sup> Then the righteous will answer him, saying, ‘Lord, when did we see you hungering and we fed you, or thirsting and we gave a drink?’<sup>38</sup> And when did we see you foreign and we gathered you in or naked and we clothed?’<sup>39</sup> And when did we see you being weak or in prison and we came to you?’<sup>40</sup> And answering, the King will say to them, ‘Amen, I am saying to you, for as much as you did to one of the least of these brothers of mine, you did it to me.’<sup>41</sup> Then he will say also to those at his left, ‘You are journeying away me, those cursed, into the real fire, the one prepared for the Divider and his messengers.’<sup>42</sup> For I hungered and you did not give to me to eat, and I thirsted and you did not give a drink to me.’<sup>43</sup> I was foreign and you did not gather me in, naked and you did not clothe me, weak and in prison and you did not watch over me.’<sup>44</sup> Then the same men will answer also, saying, ‘Lord, when did we see you hungering or thirsting or foreign or naked or weak or in prison and we did not serve you?’<sup>45</sup> Then he will answer them, saying, ‘Amen, I am saying to you, for as much as you did not do to one of the least of these, you did not do for me.’<sup>46</sup> And these will go away into real pruning and the righteous into real life.”