

^{21.1} And when they had arrived at Jerusalem and came into Bethphage to the mountain of the olive-trees, then Jesus sent out two learners, ² saying to them,

“Journey into the village across from you. And straight-away you will find a bound donkey and a young-donkey with it. After loosing them, lead them to me. ³ And if someone might say to you, ‘What?’ You must say, ‘Their Lord is having a need.’ And straight-away, he will send them out.”

⁴ And this happened so that the word through the prophet would be fulfilled, saying,

⁵ “*Tell the daughter of Zion, ‘Look, your King is coming to you, humble and going-upon a donkey and upon a young-donkey, a son of a yoked-animal.’*”

⁶ And the learners, after journeying and doing just as Jesus commanded them, ⁷ they led the donkey and the young-donkey and they placed clothes upon them. And he sat upon them. ⁸ And the large crowd spread their own clothes on the way, and others were cutting branches from the trees and they were spreading them on the way. ⁹ And the crowds, who are going before him and who are following him, were shouting, saying,

“‘*Hosanna to the Son of David! Blessed is the one coming in the name of the Lord!*’ Hosanna in the highest places!”

¹⁰ And after he came into Jerusalem, all the city was shaken, saying,

“Who is this?!”

¹¹ And the crowds were saying,

“This is the prophet Jesus, the one from Nazareth of Galilee!”

¹² And Jesus entered the temple and he threw out all those who were selling and buying in the temple and the tables of the money-changers he overturned and the seats of those selling the doves. ¹³ And he is saying to them,

“It is written, ‘*My house will be called a house of prayer!*’ And you have made it a ‘*cave of terrorists!*’”

¹⁴ And the blind and lame came to him in the temple and he healed them. ¹⁵ And, the ruler-priests and scholars, after seeing the shocking-things he did and the dependents shouting in the temple and saying, ‘Hosanna to the Son of David,’ were agitated. ¹⁶ And they said to him,

“Are you listening to what these are saying?!”

And Jesus is saying to them,

“Yes! Have you never read, ‘*From the mouth of infants and breastfeeding-children you must restore praise?*’”

¹⁷ And after leaving them behind, he went outside the city to Bethany and camped there.

¹⁸ And in the morning, while returning to the city, he hungered. ¹⁹ And after seeing one fig tree along the way, he came upon it and found nothing on it except only leaves. And he is saying to it,

“May fruit no longer come from you in this order-of-reality.”

And immediately the fig tree was withered. ²⁰ And after seeing, the learners marveled, saying,

“How did the fig tree immediately wither?!”

²¹ And answering, Jesus said to them,

“Amen, I am saying to you, if you might have faithfulness and are not divided, then not only will you do this to the fig tree, but even if you might say to this mountain, ‘Be taken up and thrown into the sea,’ then it will happen!”

²² And all things, as much as you might ask in prayer, while being faithful, you will receive!”

²³ And after he came into the temple, the ruler-priests and elders of the people came to him, while he was teaching, saying,

“With what sort of authority are you doing these things?! And who gave you this authority?!”

²⁴ And answering, Jesus said to them,

“And I myself will ask you one word. If you might tell me, then I myself will tell you with what sort of authority I am doing these things. ²⁵ Where was the baptism of John from? From heaven or from humans?”

And they were arguing among themselves, saying,

“If we might say, ‘From heaven,’ then he will say to us, ‘Then why were you not faithful to him?’ ²⁶ And if we might say, ‘From humans,’ then we are fearing the crowd, for all are having John as a prophet.”

²⁷ And answering to Jesus, they said,

“We do not know.”

And he himself said to them,

“Then I myself am not telling you with what sort of authority I am doing these things. ²⁸ And what are you thinking? A human was having two children. And after coming to the first, he said, ‘Child, go today to work in

the vineyard.’²⁹ And answering, he said, ‘I am not wanting to.’ And later, after regretting, he went out.³⁰ And after coming to the other, he said the same thing. And answering, he said, ‘I will, lord,’ and he did not go out.³¹ Which of the two did the will of the father?”

They are saying,

“The first.”

Jesus is saying to them,

“Amen, I am saying to you that the tax-collectors and the prostitutes are going-before you into the Kingdom of the Creator.³² For John came to you in a way of righteousness and you were not faithful to him. And the tax-collectors and prostitutes were faithful to him. And after seeing, you yourselves still did not regret later and become faithful to him.

³³ Listen to another parable! There was a human house-master who planted a vineyard and placed a fence around it and dug a winepress in it and built a tower and gave it over to farmers and became absent.³⁴ And when the season of fruits had arrived, he sent out his slaves to the farmers to receive his fruits.³⁵ And after receiving his slaves, the farmers beat one, and they killed one, and they stoned one.³⁶ Again he sent out other slaves, more than the first and they did to them the same thing.³⁷ And later he sent out to them his son, saying, ‘They will respect my son.’³⁸ And the farmers, after seeing the son, said among themselves, ‘This is the inheritor! Come, let us kill him and let us have his inheritance!’³⁹ And after receiving him, they threw him outside of the vineyard and killed him.⁴⁰ Therefore, whenever the lord of the vineyard might come, what will he do to those farmers?”

⁴¹ They are saying to him,

“He will destroy them, those harmfully harmful men! And he will give over the vineyard to other farmers who will give back to him the fruits in their seasons.”

⁴² Jesus is saying to them,

“Have you all never read in the writings? ‘A stone, which those who were building rejected, this one has become the cornerstone. This cornerstone came from the Lord and it is shocking in our eyes.’⁴³ Because of this I am saying to you that the Kingdom of the Creator will be taken from you and it will be given to an ethnicity that is producing its fruits.⁴⁴ And the one falling upon this stone will be shattered and this stone will crush whomever it might fall upon.”

⁴⁵ And after listening to his parables, the ruler-priests and the Pharisees knew that he was speaking about them.⁴⁶ And while seeking to grab him, they feared the crowds, since they were having him as a prophet.^{22.1} And answering, Jesus again spoke to them in parables, saying,

² “The Kingdom of the Heavens is like a human king who made marriage-celebrations for his son.³ And he sent out his slaves to call those who are called to the marriage-celebrations and they were not wanting to come.⁴ Again, he sent out other slaves, while saying, ‘Tell those who are called, look, I have prepared my feast! My bulls and fattened-ones are sacrificed and all things are prepared! Come into the marriage-celebrations!’⁵ And those who were uninterested went away, one to his own field, one to his business.⁶ And the rest, after grabbing his slaves, treated them arrogantly and killed them.⁷ And the king was angry and, after sending his armies, he destroyed those killers and he burned-down their city.

⁸ Then he is saying to his slaves, ‘The marriage-celebration is prepared. But those who are called were not worthy.’⁹ Therefore, journey on the outer-ways of the ways and, as many as you can find, call them into the marriage-celebrations.¹⁰ And after going out into the ways, those slaves gathered all those they found, both ugly and good. And the marriage-celebration was filled with those reclining.

¹¹ And after entering to see those reclining, the king saw a human there, not having been clothed in marriage-celebration clothing.¹² And he is saying to him, ‘Comrade, how did you enter here not having marriage-celebration clothing?’ But he was close-mouthed.¹³ Then the king said to the servants, ‘After binding his feet and hands, throw him out into the outer darkness where there will be weeping and grinding of teeth.’¹⁴ For many are called, but few are chosen.”