

¹⁶ And look, one man, after coming to him, said,

“Teacher, what good should I practice so that I might have real life?”

¹⁷ And he said to him,

“Why are you asking me about the good? One is the good. And if you are wanting to enter the life, then you must keep the commands.”

¹⁸ He is saying to him,

“Which ones?”

And Jesus said,

“The, ‘*you will not kill,*’ ‘*you will not adulterize,*’ ‘*you will not steal,*’ ‘*you will not false-martyr,*’ ¹⁹ ‘*honor the father and the mother,*’ and ‘*you will love the one-nearby you as yourself.*”

²⁰ The young-man is saying to him,

“All these things I have guarded. What am I still lacking?”

²¹ Jesus said to him,

“If you are wanting to be complete, then you must go sell your possessions and give to the poor, and you will have a storage in the heavens, and come follow me.”

²² And after hearing the word, the young-man went away, while being depressed, for he was having many properties. ²³

And Jesus said to his learners,

“Amen, I am saying to you that a wealthy-person will reluctantly enter into the Kingdom of the Heavens. ²⁴ And again, I am saying to you, it is easier for a camel to go through the hole of a needle than for a wealthy-person to enter into the Kingdom of the Creator.”

²⁵ And after listening, the learners were extremely stunned, saying,

“Who then is able to be saved?!”

²⁶ And after staring at them, Jesus said to them,

“For humans this is impossible. But for the Creator all things are possible.”

²⁷ Then answering, Peter said to him,

“Look, we ourselves have let go of all things and have followed you! What then will happen with us?”

²⁸ And Jesus said to them,

“Amen, I am saying to you, that you who have followed me into the re-birthing, whenever the Son of Humanity might sit upon his glorious throne, you will sit, even you yourselves, upon twelve thrones while judging the twelve tribes of Israel. ²⁹ And everyone who has let go of houses or brothers or sisters or father or mother or children or fields because of my name will receive 100 times more and will inherit real life. ³⁰ And many who are first will be last and the last will be first.

^{20.1} For the Kingdom of the Heavens is like a human housemaster who went out at the same time in the morning to hire workers for his vineyard. ² And after agreeing with the workers on a denarius for the day, he sent them out into his vineyard. ³ And after coming out about the third hour, he saw others standing in the market without-work. ⁴ And he said to those, ‘Go, even you yourselves, into the vineyard and whatever might be right I will give to you.’ ⁵ And they went. And again, after coming out about the sixth and ninth hours, he did the same thing. ⁶ And about the eleventh, after going out, he found others standing and he is saying to them, ‘Why have you stood here the whole day without-work?’ ⁷ They are saying to him, ‘Because no one hired us.’ He is saying to them, ‘Go, even you yourselves, into the vineyard.’ ⁸ And after becoming evening, the lord of the vineyard is saying to his steward, ‘Call the workers and pay the wage, starting from the last until the first.’ ⁹ And after coming, those from around the eleventh hour each received a denarius. ¹⁰ And after coming, the first assumed that they would receive more. And each received a denarius, also the same. ¹¹ And after receiving, they complained against the housemaster, ¹² saying, ‘These last ones worked for one hour and you made them equal to us who carried the burden and the heat of the day!’ ¹³ And answering one of them, he said, ‘Comrade, I am not being unrighteous to you. Did you not agree to a denarius with me?’ ¹⁴ Take what is yours and go. I am also wanting to give to the last as also to you. ¹⁵ Is it not correct for me to do what I am wanting with what is mine? Or is your eye ugly because I myself am being good?’ ¹⁶ Like this, the last will be first and the first last.”

¹⁷ And while going up into Jerusalem, Jesus took aside the twelve by themselves and, on the way, said to them,

¹⁸ “Look, we are going up into Jerusalem and the Son of Humanity will be given-over to the ruler-priests and scholars and they will judge-against him to death. ¹⁹ And they will give him over to the ethnicities to mock, whip, and crucify him. And on the third day, he will be raised up.”

²⁰ Then the mother of the sons of Zebedee came to him with her sons, while becoming-like-a-dog and asking something from him. ²¹ And he said to her,

“What are you wanting?”

She is saying to him,

“Speak so that these two sons of mine might sit one at your right and one at your left in your Kingdom.”

²² And answering, Jesus said,

“You are not perceiving what you are asking. Are you able to drink the cup which I myself am about to drink?”

They are saying to him,

“We are able!”

²³ He is saying to them,

“You will drink my cup, but to sit at my right and left is not for me to give, but for those who have been prepared by my Father.”

²⁴ And after hearing, the ten were agitated about the two brothers. ²⁵ And Jesus, after summoning them, said,

“You perceive that the rulers of the ethnicities are lording-over them and the great ones are using-authority-over them. ²⁶ It will not be like this among you! But whoever might want to be great among you, will be your servant.

²⁷ And whoever might want to be first among you, will be your slave. ²⁸ Likewise, the Son of Humanity did not come to be served but to serve and to give his soul for the liberation of many.”

²⁹ And while they were journeying out of Jericho, a large crowd followed him. ³⁰ And look, two blind men, while sitting along the way, hearing that Jesus is passing by, shouted, saying,

“Be merciful to us, Lord, Son of David!”

³¹ And the crowd rebuked them so that they might calm-down. And they shouted even louder, saying,

“Be merciful to us, Lord, Son of David!”

³² And after standing, Jesus called them and said,

“What are you wanting that I might do for you?”

³³ They are saying to him,

“Lord, that our eyes might be opened!”

³⁴ And after having compassion, Jesus touched their eyes and immediately they looked-up and followed him.