

²² And while they came together in Galilee, Jesus said to them,
“The Son of Humanity is about to be given-over into human hands. ²³ And they will kill him and on the third day he will be raised.”

They were extremely depressed. ²⁴ And after they came into Capernaum, those taking the double-drachma-tax came to Peter and said,

“Your teacher is not completing the double-drachma-tax.”

²⁵ Peter is saying,

“Yes.”

And after coming into the house, Jesus anticipated him, saying,

“What are you thinking, Simon? From whom do the kings of the earth take taxes or census? From their sons or from the others?”

²⁶ And Peter said,

“From the others.”

Jesus said to him,

“Therefore indeed the sons are free. ²⁷ But so that we might not scandalize them, after journeying to the sea, throw a hook and take the first fish that comes up and open its mouth. You will find a stater-coin. After taking that, give it to them on behalf of me and you.”

^{18.1} During that hour the learners came to Jesus saying,

“Who therefore is greater in the Kingdom of the Heavens?”

² And after summoning a servant-child, he stood him in the middle of them ³ and he said,

“Amen, I am saying to you, if you are not turned around and become as servant-children, then you will never enter into the Kingdom of the Heavens. ⁴ Therefore, whoever will humble himself like this servant-child, this one is the greater in the Kingdom of the Heavens. ⁵ And whoever might receive one servant-child like this on the basis of my name, then he is receiving me.

⁶ And whoever might scandalize one of these little ones who are being faithful to me, then it is helpful for him that a mill-stone for a donkey might be hung around his neck and he might sink down in the deep of the sea. ⁷ Woe to the cosmos because of scandals. For it is a necessity for the scandals to come, however, woe to the human through which the scandal is coming. ⁸ And if your hand or your foot is scandalizing you, then cut it off and throw it away from you. It is beautiful for you to enter into the life disabled or lame, rather than, while having two hands or two feet, to be thrown into the real fire. ⁹ And if your eye is scandalizing you, then take it out and throw it away from you. It is beautiful for you to enter into the life one-eyed, rather than having two eyes, to be thrown into the Hinnom-Valley of fire.

¹⁰ See that you do not look-down-on one of these little ones. For I am saying to you that their messengers in the heavens through everything are seeing the face of my Father in the heavens. ¹¹ For the Son of Humanity came to save the lost. ¹² What are you thinking? If one-hundred sheep are with some human and one of them might be led astray, then will he not let go of the ninety-nine on the mountains and, after journeying, he is seeking the one being led astray? ¹³ And if he might happen to find it, then amen I am saying to you that he is rejoicing more over it than over the ninety-nine which had not been led astray. ¹⁴ Like this, it is not the will before your Father in the heavens that one of these little ones be lost.

¹⁵ And if your brother might separate from you, then go correct him when you and him are alone. If he might listen to you, then you gained your brother. ¹⁶ And if he might not listen, then bring with you yet one or two others, so that ‘*at the mouth of two or three martyrs every word might be made to stand.*’ ¹⁷ And if he might refuse-to-listen even to them, then you must speak to the church. And if he might refuse-to-listen to the church, then he must be to you like the ethnic-man and the tax-collector. ¹⁸ Amen, I am saying to you, whatever you bind upon the earth, will be bound in heaven. And whatever you might release upon the earth, will be released in heaven. ¹⁹ Again, amen, I am saying to you that if two among you might agree upon the earth about every practice of which they might ask, then it will happen for them from my Father in the heavens. ²⁰ For where two or three are gathered for my name, there I am in the middle of them.”

²¹ Then after coming, Peter said to him,

“Lord, how-many-times will my brother separate from me and I will forgive him? Up to seven-times?”

²² Jesus is saying to him,

“Not, I am saying to you, up to seven-times, but up to seventy sevens. ²³ Because of this, the Kingdom of the Heavens is like a human king who wanted to settle an account with his slaves. ²⁴ And after he began to settle, one

ower of ten-thousand talents was brought to him. ²⁵ And while that man is not having enough to repay, the lord commanded that the man be sold, along with his wife and children and all things, as much as he is having, to repay him. ²⁶ Therefore after falling, the slave became-like-a-dog before him, saying, 'Be patient with me and I will repay all things to you!' ²⁷ And after feeling compassion, the Lord of that slave sent him away and let go of the debt for him. ²⁸ And after leaving, that slave found one of his fellow-slaves, who owed him one-hundred denarius-coins. And after grabbing him, he choked him, saying, 'You must repay what you yourself are owing!' ²⁹ Therefore, after falling, his fellow-slave was urging him, saying, 'Be patient with me and I will repay you!' ³⁰ And the man was not willing, but, after going away, he threw him into prison until he might repay what he was owing. ³¹ Therefore, after seeing what happened, his fellow-slaves were extremely depressed. And after coming, they reported to their lord all that happened. ³² Then, after summoning him, his lord is saying to him, 'Ugly slave! All of that debt I forgave for you since you urged me! ³³ Is it not necessary also for you to have mercy on your fellow-slave as I myself had mercy on you?!' ³⁴ And after being angry, his lord gave him over to the tormentors until he might repay everything he owed. ³⁵ Like this also, my heavenly Father will do to you, if each of you might not forgive his brother from your hearts."

^{19.1} And it happened when Jesus finished these words, he left Galilee and came into the boundaries of Judea beyond the Jordan River. ² And many crowds followed him and he healed them there. ³ And Pharisees came to him, while testing him and saying,

"Is it correct for a human to send away his woman for any situation?"

⁴ And answering, he said,

"Have you not read that the One who created, from the beginning '*made them male and female?*'"

⁵ And he said,

"*'Because of this a human will leave behind father and mother and will be joined with his woman. And the two will be one flesh.'* ⁶ So they are no longer two but one flesh. Therefore, what the Creator has yoked together, a human must not divide."

⁷ They are saying to him,

"Why then did Moses command to give a book of divorce and send her away?"

⁸ He is saying to them,

"Moses for your hardened-hearts allowed you to send away your women. But from the beginning it did not happen like this. ⁹ And I am saying to you that whoever might send away his woman not for prostitution and might marry another, is adulterizing."

¹⁰ His learners are saying to him,

"If the situation of a human with the woman is like this, then it is not helpful to marry."

¹¹ And he said to them,

"Not all are making-space for this word, but only those to whom it has been given. ¹² For some are eunuchs that were born from the mother's womb like this. And some are eunuchs that were made-eunuchs by humans. And some are eunuchs that made themselves eunuchs because of the Kingdom of the Heavens. The one being able to make-space must make-space."

¹³ Then servant-children were brought to him so that he might place hands upon them and pray. And the learners rebuked them. ¹⁴ And Jesus said,

"Let go of the servant-children! And you must not prevent them from coming to me! For the Kingdom of the Heavens is of these."

¹⁵ And after placing hands upon them, he journeyed from there.