

<sup>46</sup> While he is still speaking to the crowds, look, his mother and brothers had been standing outside, seeking to speak with him.

<sup>47</sup> And someone said to him,

“Look, your mother and your brothers are standing outside, seeking to speak with you.”

<sup>48</sup> And answering, he said to the one speaking to him,

“Who is my mother and who are my brothers?”

<sup>49</sup> And after stretching out his hand upon his learners, he said,

“Look, my mother and my brothers! <sup>50</sup> For whoever is practicing the will of my Father who is in the heavens, he himself is my brother and sister and mother.”

<sup>13.1</sup> On that day, after coming out of the house, Jesus sat alongside the sea. <sup>2</sup> And many crowds gathered to him, so that he embarked into a boat to sit. And every crowd stood upon the seashore. <sup>3</sup> And he spoke to them many things in parables, saying,

“Look! The one scattering-seed went out to scatter-seed. <sup>4</sup> And when he scattered-seed, some fell against the way and, after coming, the birds ate it. <sup>5</sup> But some fell upon the rocks where they were not having much earth and they sprang up immediately because the earth did not have depth. <sup>6</sup> And after the sun sprang up, they were burned and dried up because they did not have a root. <sup>7</sup> But some fell upon the thorns and the thorns went up and choked them. <sup>8</sup> But some fell upon the beautiful earth and produced fruit, some a hundred, some sixty, some thirty. <sup>9</sup> Whoever has ears must listen!”

<sup>10</sup> And coming, the learners said to him,

“Why are you speaking to them in parables?”

<sup>11</sup> And answering, he said to them,

“Because it has been given to you to know the mysteries of the Kingdom of the Heavens, but it has not been given to those. <sup>12</sup> For whoever is having, it will be given to him and he will abound. But whoever is not having, even what he is having will be taken from him. <sup>13</sup> Because of this I am speaking to them in parables. Seeing, they are not seeing. Listening, they are not listening nor understanding. <sup>14</sup> And the prophecy of Isaiah is being fulfilled by them, which is saying,

*‘You will listen to a report and will never understand. And seeing, you will see and will never perceive. <sup>15</sup> For the heart of this people is thick and they listened with burdened ears and they closed their eyes, so they might never perceive with the eyes and listen with the ears and understand with the heart and turn around and I will heal them.’*

<sup>16</sup> But your eyes are privileged because they are seeing and your ears because they are listening. <sup>17</sup> For amen, I am saying to you, many prophets and righteous people desired to perceive the things you are seeing and did not perceive, and to listen to the things you are listening to and did not listen.

<sup>18</sup> Therefore, you yourselves must listen to the parable of the one scattering-seed. <sup>19</sup> When everyone is listening to the word of the Kingdom and is not understanding, the ugly one is coming and is seizing the scattered-seed in his heart. This is the scattered-seed against the way. <sup>20</sup> And the scattered-seed upon the rocks, this is the one listening to the word and immediately receiving it with joy. <sup>21</sup> And he is not having a root in himself but is seasonal. And after oppression or harassment happens because of the word, he is immediately being scandalized. <sup>22</sup> And the scattered-seed into the thorns, this is the one listening to the word and the anxiety of this order-of-reality and the seduction of wealth is choking the word and it is becoming fruitless. <sup>23</sup> And the scattered-seed upon the beautiful earth, this is the one listening to the word and understanding, who is producing-fruit and is practicing, some a hundred, some sixty, some thirty.”

<sup>24</sup> Another parable he placed before them, saying,

“The Kingdom of the Heavens was made like a human scattering beautiful seed in his field. <sup>25</sup> And while the humans were sleeping, his enemy came and scattered imitation-wheat up in the middle of the wheat and went away. <sup>26</sup> And when the grass sprouted and made fruit, then the imitation-wheat also appeared. <sup>27</sup> And after coming, the slaves of the housemaster said to him, ‘Lord, did you not scatter beautiful seed in your field? Therefore, where did the imitation-wheat come from?’ <sup>28</sup> And he said to them, ‘An enemy human did this.’ And the slaves are saying to him, ‘Therefore, are you wanting us, after going out, to collect them?’ <sup>29</sup> And he is saying, ‘No, lest while collecting the imitation-wheat you uproot the wheat along with them. <sup>30</sup> Let both grow together until the harvest. And in the season of the harvest I will tell the harvesters, “First collect the imitation-wheat and bind them into bundles to burn them. And gather the wheat into my storehouse.”’”

<sup>31</sup> He placed before them another parable, saying,

“The Kingdom of the Heavens is like a grain of mustard which a human, after taking, scattered in his field. <sup>32</sup> It is smaller than all of the seeds, but whenever it might grow it is bigger than the garden-plants and is becoming a tree, so that the birds of heaven come and dwell in its branches.”

<sup>33</sup> He spoke to them another parable,

“The Kingdom of the Heavens is like yeast, which a woman, after taking, hid in three measures of flour until it was all yeasted.”

<sup>34</sup> Jesus spoke all these things in parables to the crowds and without a parable he was saying nothing to them. <sup>35</sup> So that the word through the prophet might be fulfilled, saying,

*“I will open my mouth in parables. I will spit out what has been hidden from the foundation of the cosmos.”*

<sup>36</sup> Then after letting go of the crowds, he came into the house. And his learners came to him, saying,

“Explain to us the parable of the imitation-wheat in the field.”

<sup>37</sup> And answering, he said,

“The one scattering the beautiful seed is the Son of Humanity. <sup>38</sup> And the field is the cosmos. And these beautiful seeds are the sons of the Kingdom. And the imitation-wheats are the sons of the ugly one. <sup>39</sup> And the enemy, who scattered them, is the Divider. And the harvest is the completion of this order-of-reality. And the harvesters are messengers. <sup>40</sup> Therefore, just as the imitation-wheat is being collected and burned with fire, it will be like this at the completion of this order-of-reality. <sup>41</sup> The Son of Humanity will send out his messengers and they will collect from his Kingdom all the scandalizing-things and those practicing lawlessness. <sup>42</sup> And they will throw them into the furnace of fire, where there will be weeping and grinding of teeth. <sup>43</sup> Then the righteous will shine out, like the sun, in the Kingdom of their Father. The one having ears must listen!

<sup>44</sup> The Kingdom of the Heavens is like a storage, having been hidden in the field, which a human, after finding, hid. And because of his joy, he is going away and is selling all things, as much as he is having, and is buying that field.

<sup>45</sup> Again, the Kingdom of the Heavens is like a human merchant seeking beautiful pearls. <sup>46</sup> And after finding one very valuable pearl, after going away, he permanently-sold all things, as much as he was having and he bought it.

<sup>47</sup> Again, the Kingdom of the Heavens is like a dragnet thrown into the sea that gathered from every group-of-creature. <sup>48</sup> When it was full, after dragging it up upon the seashore and sitting down, they collected the beautiful things into buckets and they threw the rotten things outside. <sup>49</sup> Like this it will be in the completion of this order-of-reality. The messengers will come out and will divide the ugly ones from the midst of the righteous ones. <sup>50</sup> And they will throw them into the furnace of fire, where there will be weeping and grinding of teeth.

<sup>51</sup> Have you understood all these things?”

They are saying to him,

“Yes.”

<sup>52</sup> And he said to them,

“Because of this, every scholar, having learned in the Kingdom of the Heavens, is like a human house-master who is throwing out from his storage new things and old things.”

<sup>53</sup> And it happened when Jesus finished these parables, he went away from there. <sup>54</sup> And after coming into his fatherland, he taught them in their synagogue, so that they are being astonished and are saying,

“Where did this wisdom and these powers come from to this man? <sup>55</sup> Is this man not the son of the technician? Is not his mother being called Mary and his brothers Jacob, Joseph, Simon, and Judah? <sup>56</sup> And his sisters, are they not all here with us? Therefore, where did all these things come from to this man?”

<sup>57</sup> And they were being scandalized by him. And Jesus said to them,

“A prophet is not dishonored except in his fatherland and in his house.”

<sup>58</sup> And he did not practice many powers there because of their unfaithfulness.

<sup>14.1</sup> In that season, Herod the tetrarch heard the report of Jesus. <sup>2</sup> An he said to his servant-children,

“This is John the Baptizer. He himself was raised from the dead and, because of this, powers are working within him.”

<sup>3</sup> For Herod, after arresting John, had bound him and put him away in prison because of Herodias, the wife of his brother Philip.

<sup>4</sup> For John was saying to him,

“It is not correct for you to have her!”

<sup>5</sup> And while wanting to kill him, he was afraid of the crowd, because they were upholding him like a prophet. <sup>6</sup> But it happened on the birthdays of Herod that Herodias’s daughter danced in the middle and pleased Herod. <sup>7</sup> For this reason, he confessed with an oath to give her whatever she might ask. <sup>8</sup> And she, after being forced by her mother, is saying,

“Give to me here, upon a plate, the head of John the Baptist.”

<sup>9</sup> And after being sad, the king, because of the oaths and those reclining-with-him, commanded it to be given. <sup>10</sup> And after sending, he beheaded John in prison. <sup>11</sup> And his head was carried upon a plate and was given to the girl and she carried it to her mother. <sup>12</sup> And after arriving, John’s learners took the fallen-body and they buried it. And after going, they reported to Jesus.