

¹² During those days, Jesus went out to the mountain to pray and he was spending the night in prayer to the Creator. ¹³ When it became day, Jesus voiced to his apprentices and chose twelve from among them that he named representatives. ¹⁴ Simon whom he also named Peter, his brother Andrew, Jacob of Zebedee, John of Zebedee, Philip, Bartholomew, ¹⁵ Matthew, Thomas, Jacob of Alphaeus, Simon who was called Zealot, ¹⁶ Judah of Jacob, and Judah Daggerman who became a traitor.

¹⁷ Coming down with them, Jesus stood up on a level place and a large crowd of his apprentices and a large multitude of people, from all the province of Iudaea, Jerusalem, and the sea-coast of Tyre and Sidon, ¹⁸ came to listen to him and to be healed from their illnesses. Those who were troubled because of impure breaths were being cared for ¹⁹ and all the crowd began seeking to hold Jesus, because power was coming out from him and healing all things. ²⁰ Lifting up his eyes to his apprentices, Jesus began saying,

“Privileged are you who are dirt-poor, for you are under the Rule of the Creator. ²¹ Privileged are you who are hungering now, for you will be fed. Privileged are you who are weeping now, for you will laugh. ²² Privileged are you whenever humanity disowns you, excludes you, and verbally abuses and casts out your name as evil for the cause of the Child of Humanity. ²³ Rejoice in that day and leap, for your reward is great from heaven, for their fathers did similar things to the prophets.

²⁴ But condemned are you who are wealthy, for you are keeping away from your restoration. ²⁵ Condemned are you who are filled now, for you will be hungry. Condemned are you who are laughing now, for you will mourn and weep. ²⁶ Condemned are you whenever all humanity speaks beautifully of you, for their fathers did similar things to the misrepresenting prophets.

²⁷ Moreover, I say to you who are listening: Love your enemies. Do beautifully to those who disown you. ²⁸ Honor those who curse you. Pray for those who abuse you. ²⁹ To the one hitting you on the jaw, continue to provide the rest of yourself as well. From the one taking your garment, do not even prevent your shirt. ³⁰ Give to all who are asking you. From the one taking your things, do not demand them back. ³¹ As you want humanity to do to you, do to them likewise. ³² If you love those who are loving you, what kind of generosity is that from you? Even rebels love those who are loving them. ³³ If you do good to those who are doing good to you, what kind of generosity is that from you? Even rebels do the same. ³⁴ If you lend hoping to receive in return, what kind of generosity is that from you? Even rebels lend to rebels to receive equal. ³⁵ But love your enemies, do good, and lend expecting nothing and your reward will be great. You will be children of the highest one, for he is kind to the ungenerous and evil. ³⁶ Become compassionate, as your Father is compassionate.

³⁷ Do not be judge and you will not be judged. Do not enact justice against others and justice will not be enacted against you. Release and you will be released. ³⁸ Give and you will be given—a beautiful measure, pressed, overthrown, overflowing, will be given to your side. For with the measure you measure, it will be measured back to you.”

³⁹ Jesus also said an analogy to them,

“Is a blind person able to guide the Way for another blind person? Will they not both fall into a ditch? ⁴⁰ An apprentice is not above the teacher, but, when completed, everyone will be like her teacher. ⁴¹ Why do you see the twig in your brother’s eye, but do not observe the log in your own eye? ⁴² How are you able to say to your brother,

‘Brother, set me free to cast out the twig which is in your eye,’
while you do not see the log which is in your eye? Pretender! First cast out the log from your own eye, and then you will see clearly to cast out the twig in your brother’s eye.

⁴³ For a beautiful tree is not making rotten fruit, nor again is a rotten tree making beautiful fruit. ⁴⁴ Each tree is known by its own fruit—figs are not picked from thornbushes nor are grapes gathered from a brierbush. ⁴⁵ The good person brings forth good from the good storage of the heart and the evil person brings forth evil from the evil storage, for the mouth speaks from what fills the heart.

⁴⁶ Therefore, why are you calling me, ‘Lord, Lord,’ and not doing what I say? ⁴⁷ I will show you what every person is like, who comes to me and is listening to and doing my words. ⁴⁸ She is like a person, building a house, who dug deep and put a foundation upon the rock. When a flood came, the river broke against that house, but it was not strong enough to overthrow it, because it had been

beautifully built. ⁴⁹ But whoever is listening and not doing, is like a person having built a house upon the earth without a foundation. When the river broke against it, it immediately collapsed and the fracture of that house was great.”

^{7.1} When Jesus completed all his teachings for the people to listen to, he entered into Capernaum.

² The valued slave of a hundred-leader had been harmed and was about to come to his end. ³ When the hundred-leader heard about Jesus, he sent some elders from Judea to him, requesting him to come to rescue his slave. ⁴ Coming up to Jesus, they began earnestly exhorting him, saying,

“He is worthy for you to provide this, ⁵ for he loves our nation and he built our synagogue!”

⁶ Jesus began going with them. But when he was not far away from the house, the hundred-leader sent friends saying to him,

“Lord, do not bother, for I am not adequate enough that you should come under my roof. ⁷ Therefore, I also preferred to not come to you myself. But speak the word and my servant will be healed. ⁸ For I am also a person under authority, having soldiers ordered under me. I say to this one ‘go’ and he goes, to another ‘come’ and he comes, and to my slave ‘do this’ and he does it.”

⁹ While Jesus listened to these things, he marveled at him and, turning to the crowd which was following him, he said,

“I say to you, not even in Israel have I found so much trust!”

¹⁰ When those sent to Jesus returned to the house, they found the slave healthy.

¹¹ During the next day, Jesus went to a city called Nain and his apprentices and a large crowd were going with him. ¹² He was within grasp of the city gate and the only child of a widow had died and was being carried out—an adequate crowd from the city was with his mother. ¹³ When the Lord saw her, he had empathy towards her and said to her,

“Do not weep.”

¹⁴ When he arrived, he held on to the coffin. Those carrying it stood still and Jesus said,

“Young man, I say to you, arise!”

¹⁵ The dead one sat up and began to speak, and Jesus gave him to his mother. ¹⁶ Fear overtook them all and they began declaring the triumph of the Creator, saying,

“A great prophet has arisen among us!”

and

“the Creator has looked upon his people!”

¹⁷ This word about Jesus went out into all the province of Iudaea and all the surrounding land.