<sup>4.1</sup> Jesus, full of the Divine Breath, returned from the Jordan River and began being brought by the Divine Breath into the wilderness. <sup>2</sup> There he was tested by the Adversary for forty days. Jesus ate nothing during those days and, when they were being completed, he was hungry. <sup>3</sup> The Adversary said to him,

"If you are the Child of the Creator, tell this stone to become a loaf of bread."

<sup>4</sup> Jesus responded to him,

"It is written, 'Humanity will not live upon bread alone."

<sup>5</sup> Then he brought Jesus up to show him all the kingdoms of civilization in a moment of time. <sup>6</sup> The Adversary said to him,

"I will give you all their authority and triumph, for it has been given over to me and I am giving it to whomever I want. <sup>7</sup> Therefore, if you bow down to me it will all be yours."

<sup>8</sup> Responding, Jesus said to him,

"It is written, 'You will bow down to the Lord your the Creator and you will give allegiance to him only."

<sup>9</sup> Then the Adversary brought Jesus into Jerusalem, stood on the pinnacle of the temple-complex, and said to him,

"If you are the Child of the Creator, throw yourself down from here. <sup>10</sup> For it is written, 'He will command his messengers for you, to protect you,' <sup>11</sup> and 'they will carry you on hands so you will never cut your foot against a stone."

<sup>12</sup> Responding, Jesus said to him,

"It is said, 'You will not test the Lord your the Creator."

<sup>13</sup> After completing every test, the Adversary stood away from Jesus for a season.

<sup>14</sup> Jesus returned to Galilee with the power of the Breath and the news concerning him went throughout the entire surrounding land. <sup>15</sup> He began teaching in their synagogues, while being declared triumphant by all. <sup>16</sup> He went into Nazareth, where he had been nourished, and, according to his custom on the day of the Sabbaths, entered into the synagogue and stood up to read. <sup>17</sup> The book of the prophet Isaiah was given to Jesus and, unrolling the book, he found the place where it is written,

<sup>18</sup> "The Breath of the Lord is upon me, which has anointed me for this cause—to declare the Gospel to the dirt-poor. He has sent me to proclaim freedom for the captives and sight for the blind, to send the oppressed away in freedom, <sup>19</sup> and to proclaim the year of the Lord's hospitality."

<sup>20</sup> Closing the book and giving it back to the attendant, he sat down. All eyes in the synagogue were gazing at him. <sup>21</sup> Jesus began to say to them,

"Today this writing has been completed in your ears."

<sup>22</sup> They all began to testify against him, to marvel at the words of generosity which were coming out of his mouth, and to say,

"Is this not the child of Joseph?"

<sup>23</sup> Jesus said to them,

"You will certainly say this analogy to me, 'Healer, care for yourself! All that we heard of happening in Capernaum, do here also in your fatherland!"

<sup>24</sup> Jesus said,

"Truly I say to you, no prophet receives hospitality in his fatherland! <sup>25</sup> On the basis of truth I say to you, there were many widows in Israel in the days of Elijah, when there was a great famine upon all the earth and heaven was closed for three years and six months. <sup>26</sup> Elijah was sent to none of them except to a widow in Zarephath of Sidon! <sup>27</sup> There were also many with repulsive-skin-conditions in Israel during the prophet Elisha. None of them were made pure except Naaman the Syrian!"

<sup>28</sup> Everyone in the synagogue was filled with passion upon listening to these things. <sup>29</sup> Standing up, they cast Jesus out of the city and brought him to the edge of the mountain, upon which their city had been built, to throw him down the cliff. <sup>30</sup> But passing through the middle of them, he kept going.

- <sup>31</sup> Jesus went down to Capernaum, a city of Galilee, and he was teaching them on the Sabbaths. <sup>32</sup> They began to be amazed at his teaching, for his word had authority. <sup>33</sup> There was a person in the synagogue, who had the breath of an impure animating-force, and he cried out with a great voice,
  - <sup>34</sup> "Ah! What of us and you, Jesus of Nazareth? Have you come to destroy us? I discern who you are! The divine one of the Creator!"

<sup>35</sup> Jesus rebuked him, saying,

"Be silent! Come out of him!"

After the animating-force had hurled him down in the middle, it came out of him, not hurting him. <sup>36</sup> Astonishment came upon everyone and they began speaking to one another, saying,

"What is this word with authority and power? He orders impure breaths and they come out!"

- <sup>37</sup> An uproar about Jesus went out into every place of the surrounding land.
- <sup>38</sup> Away from the synagogue, Jesus stood up and entered into the house of Simon. The mother-in-law of Simon was being gripped by a great fever and they requested him to help her. <sup>39</sup> Standing over her, Jesus rebuked the fever and it set her free. Immediately, she stood up and began to serve them. <sup>40</sup> While the sun was setting, they brought to him all those who were weak with various illnesses and, putting hands on each one of them, Jesus began caring for them. <sup>41</sup> Animating-forces also began to come out from many, shouting and saying,

"You are the Child of the Creator!"

Rebuking them, Jesus was not allowing them to speak, for they discerned he was the Anointed.

When it had become day, Jesus went out to a wilderness place. The crowds began seeking after him and came up to him. They began holding him so he would not go away from them, <sup>43</sup> but Jesus said to them,

"It is also necessary for me to declare the Gospel of the Rule of the Creator to the other cities, because this is why I was sent."

- <sup>44</sup> He began proclaiming in the synagogues of the province of Iudaea.
- <sup>5.1</sup> Jesus was standing beside the Lake of Gennesaret when the crowd came to press upon him and to listen to the word of the Creator. <sup>2</sup> He saw two boats standing beside the lake, but the fishermen who had departed from them were washing the nets. <sup>3</sup> Getting into one of the boats, which was Simon's, Jesus requested him to go out a little from the earth. Sitting down, Jesus began to teach the crowds from the boat. <sup>4</sup> When he had stopped speaking, he said to Simon,

"Go out to the deep and lower your nets for a catch."

<sup>5</sup> Answering, Simon said,

"Mentor, after laboring through the entire night, we received nothing! But at your word, I will lower the nets."

<sup>6</sup> When they did this, they enclosed a great multitude of fish which began to break through their nets. <sup>7</sup> They signaled their partners in the other boat to come to take hold of them. They came and filled both boats so they began to sink. <sup>8</sup> After seeing this, Simon Peter fell down to the knees of Jesus, saying,

"Depart from me! I am a rebellious man, Lord!"

<sup>9</sup> Astonishment came around Simon and all those with him because of the catch of fish they had taken hold of, <sup>10</sup> and so also, Jacob and John, the children of Zebedee, who were partners with Simon. Jesus said to Simon,

"Do not fear! From now on you will be capturing humans!"

<sup>11</sup> After bringing the boats to the earth, they set all of it free and they followed Jesus.